

# LEADERSHIP & COMMUNITY INVOLVEMENT MATTER



 **VOTE ALAN HANKS**  
1-1 PRECINCT MAN

- **RAPID CITY MAYOR**
- **DISTRICT 32 LEGISLATOR**  
- LEGISLATIVE GOVERNMENT CHAIRMAN
- **RAPID CITY COUNCIL  
PRESIDENT**
- **RAPID CITY CVB - CHAIRMAN**

 **VOTE BARB HANKS**  
1-1 PRECINCT WOMAN

- **NURSE PRACTITIONER**  
- RAPID CITY MEDICAL CENTER
- **REGISTERED NURSE**  
- SURGICAL, INTENSIVE CARE  
RAPID CITY MEDICAL CENTER

*DEDICATED & HONORED TO SERVICE RAPID CITY*

**VOTE FOR**  
 **HANKS**  
**ON JUNE 8TH**

**ROCK SOLID CONSERVATIVE  
REPUBLICAN VALUES  
ALAN & BARB HANKS**

*“BECAUSE IT DOES MATTER  
WHO YOU ELECT AS  
YOUR PRECINCT  
MAN & WOMAN.”*